



# New Member/Buddy Application

## AMERICAN SOCIETY OF PHOTOGRAPHERS

*"The Next Level"*

"Dedicated to fostering the ideals of professional photography as a science and as an art"

### AMERICAN SOCIETY OF PHOTOGRAPHERS membership requirements:

PPA M.Photos, MEI, M.Artist or Cr. Degree holder and PPA member in good standing. PPA Number \_\_\_\_\_

Check all that apply  Master of Photography  Master of E.I.  Master Artist  Craftsman  
 CPP  CEI  API  ABI  Hon. Master Photog.  EA-ASP  F-ASP  Hon. EA-ASP  on. F-ASP

Name \_\_\_\_\_ Website \_\_\_\_\_

Business Name \_\_\_\_\_

Physical Business Address (no P.O. Boxes) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email Address (Required to receive communications) \_\_\_\_\_

*"I want to get the most out of my membership by lending a hand. I want to be involved."*

*"I may be interested in participating on the following ASP committees. I'd like more information."*

(circle all that apply)

A/V at Banquet Booth at Convention Magazine Photography at Banquet Traveling Exhibit Website Other

ASP Member Sponsor Buddy \_\_\_\_\_ PPA# \_\_\_\_\_

**Annual Dues \$125. (Earlybird \$100 if received between Nov. 1 – Jan. 2) Pay only half with sponsor!**

Method of Payment:  Check Enclosed  Visa  MasterCard

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_ App. Date \_\_\_\_\_

Billing Address and Zip (if different from above) \_\_\_\_\_

Make Checks Payable to ASP and Mail to:  
**AMERICAN SOCIETY OF PHOTOGRAPHERS**  
c/o Jon Allyn, Executive Director  
3120 N. Argonne Drive  
Milwaukee, WI 53222

800-638-9609

[www.ASofP.com](http://www.ASofP.com)