



# Membership Application

**AMERICAN SOCIETY OF PHOTOGRAPHERS**

*"The Next Level"*

"Dedicated to fostering the ideals of professional photography as a science and as an art"

## AMERICAN SOCIETY OF PHOTOGRAPHERS membership requirements:

PPA M. or Cr. degree holder and PPA member in good standing with dues paid in full. **PPA Number** \_\_\_\_\_

Check all that apply  **Master of Photography**  **Master of E.I.**  **Master Artist**  **Craftsman**

CPP  CEI  API  ABI  Hon. Master Photog.  EA-ASP  F-ASP  Hon. EA-ASP  Hon. F-ASP

Name \_\_\_\_\_ Website \_\_\_\_\_

Business Name \_\_\_\_\_

Physical Business Address (no P.O. Boxes) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_

**Email Address** (Required to receive communications) \_\_\_\_\_

"I want to get the most out of my membership by lending a hand. I want to be involved."

"I may be interested in participating on the following ASP committees. I'd like more information."  
(circle all that apply)

A/V at Banquet   Booth at Convention   Magazine   Photography at Banquet   Traveling Exhibit   Website   Other

**Annual Dues \$125.**

Method of Payment:  Check Enclosed  Visa  MasterCard  Discover

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ CID# (Last 3 Digits on back of card) \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

Billing Address and Zip (if different from above) \_\_\_\_\_

Make Checks Payable to ASP and Mail to:

**AMERICAN SOCIETY OF PHOTOGRAPHERS**

c/o Jon Allyn, Executive Director  
3120 N. Argonne Drive  
Milwaukee, WI 53222